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**EXPEDITED PROCEDURE**  
**GROUP ART UNIT 2615**

Docket No. 03560.002518  
Date: October 6, 2004

**NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES**

In re Application of: SHINICHI TSUJIMOTO

Application No.: 09/467,174

For: APPARATUS FOR AND METHOD OF CONVERTING LOCATION INFORMATION,  
AND COMPUTER PROGRAM PRODUCT THAT IS USED THEREFOR

Filed: December 20, 1999

Group Art Unit: 2615

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated April 6, 2004, of the Primary Examiner finally rejecting claims 10-15, 17, 19, 21, and 36-57.

The items checked below are appropriate.

1. ☒ Applicant hereby petitions under 37 CFR §1.136(a) for a three (3) month extension of time to respond to the final rejection. The \$980.00 extension fee under 37 CFR §1.17 is submitted herewith.
2. ☐ A Petition for an additional \_\_\_\_ month extension of time to take further action, together with the \$\_\_\_\_ extension fee under 37 C.F.R. §1.17, was filed on \_\_\_\_.

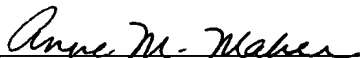
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01 FC:1401  
02 FC:1253

340.00 OP  
980.00 OP

3. ☒ Fee \$340.00
- ☐ Fee \$170.00 (Verified Statement claiming small entity status is enclosed, if not filed previously.)
- ☒ Enclosed
- ☐ Not required (fee paid in prior appeal)
- ☐ Charge to Deposit Account No. 06-1205 (One additional copy of this Notice enclosed herewith)
4. ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
5. ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant  
Anne M. Maher  
Registration No. 38,231

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

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